

**CITY OF LONG BEACH  
CITY COUNCIL SUPPLEMENTAL AGENDA**

**TUESDAY, MARCH 13, 2007  
COUNCIL CHAMBER, 5:00 PM**

Bonnie Lowenthal, Vice Mayor, 1st District  
Suja Lowenthal, 2nd District  
Gary DeLong, 3rd District  
Patrick O'Donnell, 4th District



Gerrie Schipske, 5th District  
Vacant, 6th District  
Tonia Reyes Uranga, 7th District  
Rae Gabelich, 8th District  
Val Lerch, 9th District

Gerald R. Miller, City Manager  
Larry G. Herrera, City Clerk

Bob Foster, Mayor

Robert E. Shannon, City Attorney

**CITY COUNCIL SUPPLEMENTAL AGENDA  
FOR MEETING OF MARCH 13, 2007**

This Supplemental Agenda contains corrections and additions, which were posted more than 72 hours in advance of the above meeting date.

**REGULAR CALENDAR:**

34. 07-0276      **REQUEST:**

The City Manager requests that the attachment for Item 34 be distributed for the City Council meeting of March 13, 2007.

Recommendation to authorize City Manager to execute the Second Amendment to Contract No. 29182 with TruGreen Landcare, a California General Partnership, increasing the contract amount by \$1,000,000 for the third year, to furnish and deliver tree-trimming services. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**SUPPLEMENTAL AGENDA (ADDITION)**

41. 07-0288      Recommendation to approve Proclamation presented for The National American Conference on Domestic Violence to the Institute on Domestic Violence in the African American Community and certificate of acknowledgement to their national award winner, Mary L. Walton.

**Office or Department:** LEGISLATIVE

**Suggested Action:** Approve recommendation.

adb





# CITY OF LONG BEACH

DEPARTMENT OF PUBLIC WORKS

Attachment

**R-34**

333 West Ocean Boulevard • Long Beach, CA 90802 • (562) 570-6383 • FAX (562) 570-6012

March 1, 2005

HONORABLE MAYOR AND CITY COUNCIL  
City of Long Beach  
California

## RECOMMENDATION:

Adopt Plans and Specifications No. R-6671 for the Annual Contract for Tree Trimming Services, and authorize the City Manager to award the contract to TruGreen Landcare, a California General Partnership, in an amount not to exceed \$800,000 and execute the contract, and all necessary documents, including time extensions, related to the contract. (Citywide)

## DISCUSSION

For over a decade, private contractors have been utilized to complement City forces to trim street trees within the public rights-of-way. Through the contract, timely maintenance is performed, thereby preserving and protecting the urban forest by reducing the number of trees damaged or destroyed by overgrowth and inclement weather. Complementing the Public Works tree trimming operation with contracted services has proven to be an effective means of providing this service to the public.

The current contract will expire in March. Staff advertised a replacement contract for bids on November 19, 2004 and bids were opened on December 15, 2004. The contract was structured to require the contractor to pay State prevailing wages to their full-time and part-time employees working under the contract with the City. In addition, the contract allows for an extension of the contract for up to two additional one-year terms, if both the City and the contractor agree to the extension and price increase, if appropriate. City Council adoption of the plans and specifications and award of the contract to the lowest responsible bidder are being recommended concurrently to expedite the project implementation. It is recommended that the City Council award a contract to TruGreen Landcare, a California General Partnership. Information regarding TruGreen Landcare is provided on the attached Contract Awards sheet.

This matter was reviewed by Senior Deputy City Attorney Donna F. Gwin and Budget Management Officer David Wodynski on February 8, 2005.

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TIMING CONSIDERATIONS

City Council action on this matter is requested on March 1, 2005, to maintain continuity with the City's tree trimming cycles.

FISCAL IMPACT

Due to the use of this contract by various City Departments, the contract award is for an estimated amount of \$800,000. Individual purchase orders issued under this contract will be funded by the department issuing the purchase order within current appropriations; no appropriation increases are required.

SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,



CHRISTINE F. ANDERSEN  
DIRECTOR OF PUBLIC WORKS

MAC:EV:km

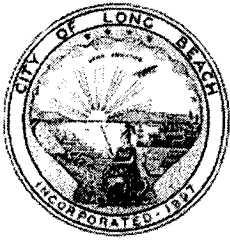
Attachment

P/cl/fy05/feb/r6671 annual tree contract

APPROVED:



GERALD R. MILLER  
CITY MANAGER



**NB-41**

**March 13, 2007**

**PROCLAMATION PRESENTED FOR  
THE NATIONAL AMERICAN CONFERENCE ON DOMESTIC VIOLENCE  
TO THE INSTITUTE ON DOMESTIC VIOLENCE  
IN THE AFRICAN AMERICAN COMMUNITY**

**AND**

**CERTIFICATE OF ACKNOWLEDGEMENT TO  
THEIR NATIONAL AWARD WINNER, MARY L. WALTON**

**A SCANNED IMAGE OF THIS PORTION  
OF THIS AGENDA ITEM WILL BE FORTHCOMING**

**OR**

**PLEASE CONTACT**

**THE LONG BEACH CITY CLERK DEPARTMENT AT**

**(562) 570-6101  
(562) 570-6789 (FAX)  
cityclerk@longbeach.gov**